

45

SHEET 1 OF 1

|  |                                 |                                     |
|--|---------------------------------|-------------------------------------|
| FORM PTO-1449<br><br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br><br>INFORMATION DISCLOSURE STATEMENT<br>(Use several sheets if necessary) | ATTY. DOCKET NO.<br>3350-4-CIP  | SERIAL NO. 09/705,553<br>60/245,792 |
|  | APPLICANT<br>KOBET ET AL.       |                                     |
|  | FILING DATE<br>November 3, 2000 | GROUP ART                           |

U.S. PATENT DOCUMENTS

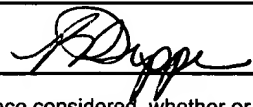
| *EXAMINER<br>INITIAL |    | DOCUMENT<br>NUMBER | DATE    | NAME             | CLASS | SUB<br>CLASS | FILING DATE<br>IF APPROP. |
|----------------------|----|--------------------|---------|------------------|-------|--------------|---------------------------|
| HD                   | AA | 4,852,166          | 7/25/89 | Masson           | 380   | 36           | 10/30/87                  |
| BD                   | AB | 6,177,893 B1       | 1/23/01 | Velazquez et al. | 341   | 118          | 9/15/98                   |
|                      | AC |                    |         |                  |       |              |                           |
|                      |    |                    |         |                  |       |              |                           |

FOREIGN PATENT DOCUMENTS

|  |    | DOCUMENT<br>NUMBER | DATE | COUNTRY | CLASS | SUB<br>CLASS | TRANSLATION |    |
|--|----|--------------------|------|---------|-------|--------------|-------------|----|
|  |    |                    |      |         |       |              | YES         | NO |
|  | AD |                    |      |         |       |              |             |    |
|  | AE |                    |      |         |       |              |             |    |
|  |    |                    |      |         |       |              |             |    |

OTHER ART (Including Author, Title, Date, Pertinent Pages, etc.)

|  |    |  |
|--|----|--|
|  | AF |  |
|  | AG |  |
|  | AH |  |
|  |    |  |

|   |                            |
|---|----------------------------|
| EXAMINER<br>   | DATE CONSIDERED<br>5/17/04 |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                            |